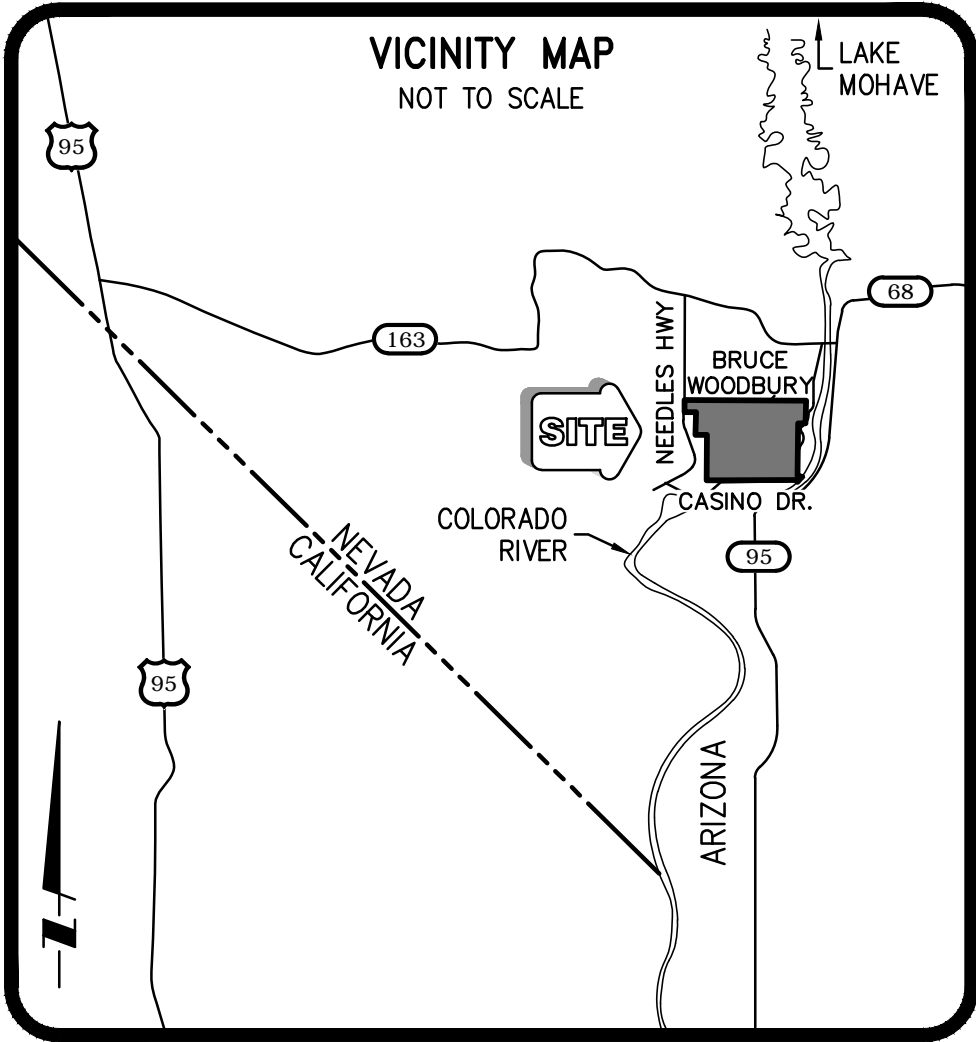


PARCEL MAP

IN THE COUNTY OF CLARK, STATE OF NEVADA

ALL OF SECTIONS 22 AND 23, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; GOVERNMENT LOTS SEVEN AND EIGHT IN FRACTIONAL SECTION 24, TOWNSHIP 32 SOUTH, RANGE 66 EAST M.D.M.; AND THE NORTH HALF AND THE NORTH HALF OF THE SOUTH HALF OF FRACTIONAL SECTION 26, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; PARCEL 1 AS SHOWN BY THAT CERTAIN "PARCEL MAP" RECORDED SEPTEMBER 12, 2014, IN FILE 119 OF PARCEL MAPS, PAGE 84 AND THAT PORTION OF FRACTIONAL SECTION 25 IN TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M. AND MERIDIAN

JEREMY WADE KRUGER, PLS 19938
TOWILL, INC.



ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON _____ BEFORE ME, _____
NOTARY PUBLIC, PERSONALLY APPEARED _____

GARY WONG AND BARBARA E. MOSHOS, FOR CITY OF LOS ANGELES, A MUNICIPAL COPROATION OF THE STATE OF CALIFORNIA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____

MY COMMISSION EXPIRES ON _____

LEGAL DESCRIPTION

PARCEL I:

ALL OF SECTIONS 22 AND 23, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; THE NORTHEAST QUARTER (NE 1/4) AND THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 21, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; GOVERNMENT LOTS SEVEN (7) AND EIGHT (8) IN FRACTIONAL SECTION 24, TOWNSHIP 32 SOUTH, RANGE 66 EAST M.D.M.; AND THE NORTH HALF (N 1/2) AND THE NORTH HALF (N 1/2) OF THE SOUTH HALF (S 1/2) OF FRACTIONAL SECTION 26, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M;

EXCEPTING FROM SAID NORTHEAST QUARTER (NE 1/4) OF SECTION 21, THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) THEREOF, AND THE SOUTHERLY 600 FEET OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) THEREOF, AND THE WESTERLY 50 FEET OF THE SOUTHERLY 1264.80 FEET OF THE SOUTHEAST QUARTER (SE 1/4) THEREOF.

PARCEL II:

PARCEL 1 AS SHOWN BY THAT CERTAIN "PARCEL MAP" RECORDED SEPTEMBER 12, 2014, IN FILE 119 OF PARCEL MAPS, PAGE 84, CLARK COUNTY, NEVADA RECORDS, SITUATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.

PARCEL III:

THAT PORTION OF FRACTIONAL SECTION 25 IN TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.B. AND M., DESCRIBED AS FOLLOWS:

BEGINNING AT A U.S.G.L.O. BRASS CAP MONUMENT SET FOR THE WEST QUARTER CORNER OF SAID FRACTIONAL SECTION 25; THENCE SOUTH 00 DEGREES 34 MINUTES 06 SECONDS EAST, ALONG THE WEST LINE OF SAID FRACTIONAL SECTION 25, A DISTANCE OF 827.17 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 78 DEGREES 42 MINUTES 25 SECONDS EAST, A DISTANCE OF 670 FEET, MORE OR LESS, TO A POINT IN THE HIGH WATER LINE ON THE WEST BANK OF THE COLORADO RIVER; THENCE SOUTHWESTERLY ALONG SAID HIGH WATER LINE OF THE COLORADO RIVER TO THE POINT OF INTERSECTION WITH THE WEST LINE OF SAID FRACTIONAL SECTION 25; THENCE NORTH 00 DEGREES 34 MINUTES 06 SECONDS WEST ALONG SAID LAST MENTIONED WEST LINE, A DISTANCE OF 729 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

RECORDER'S NOTE

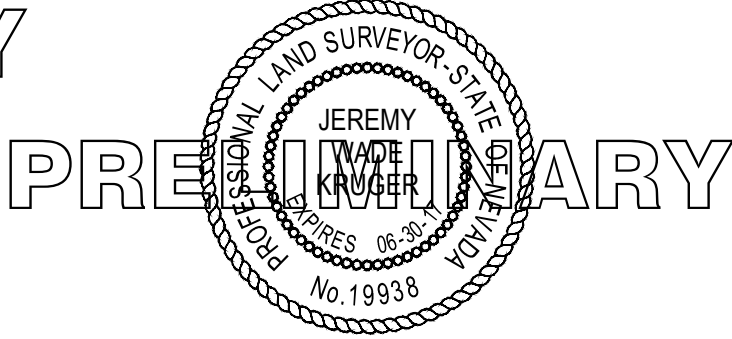
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695

SURVEYOR'S CERTIFICATE

- I, JEREMY WADE KRUGER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR TOWILL, INC., CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION, AT THE REQUEST OF SOUTHERN CALIFORNIA EDISON COMPANY.
 - THE LANDS SURVEYED LIE WITHIN ALL OF SECTIONS 22 AND 23, ALONG WITH A PORTION OF SECTIONS 21, 24, 25, 26 AND 27, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED IN SEPTEMBER, 2015.
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PRELIMINARY

JEREMY WADE KRUGER, PLS
NEVADA CERTIFICATE NO. 19938



COUNTY SURVEYOR'S CERTIFICATE

I, JAMES MARLETT, COUNTY SURVEYOR, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY:

THAT ON THIS _____ DAY OF _____, 2016, I DID EXAMINE THIS PARCEL MAP AND THAT IT IS TECHNICALLY CORRECT.

JAMES MARLETT, PLS
CLARK COUNTY SURVEYOR
NEVADA CERTIFICATE NO. _____

ZONING ADMINISTRATOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ZONING ADMINISTRATOR, AS DESIGNATED BY THE BOARD OF COUNTY COMMISSIONERS, APPROVED THIS MAP ON BEHALF OF CLARK COUNTY ON THE _____ DAY OF _____, 2016.

TINA GARRISON
FOR THE ZONING ADMINISTRATOR

PURSUANT TO N.R.S. 278.468, THIS MAP MUST BE RECORDED BY _____.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 32 SOUTH, RANGE 66 EAST, MOUNTY DIABLO MERIDIAN, AS SHOWN ON RECORD OF SURVEY NO. 00401, FILE 103, PAGE 0040, RECORD OF CLARK COUNTY BEING NORTH 88°47'22" EAST.

REFERENCE MAPS

- R1 INDICATES RECORD OF SURVEY FILED IN BOOK 103, PAGE 40, OF SURVEYS, AS FILE NUMBER 00401.
- R2 INDICATES PARCEL MAP FILED IN BOOK 119, PAGE 84, OF PARCEL MAPS, AS FILE NUMBER 01540.
- R3 INDICATES RECORD OF SURVEY FILED IN BOOK 97, PAGE 7 OF SURVEYS, AS FILE NUMBER 00655.
- R4 INDICATES RECORD OF SURVEY FILED IN BOOK 17, PAGE 17, PAGE 46, OF SURVEYS, AS FILE NUMBER 633512.

OWNER'S CERTIFICATE

WE, SOUTHERN CALIFORNIA EDISON COMPANY, A CALIFORNIA CORPORATION, AS TO AND UNDIVIDED 56% INTEREST, THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, A DEPARTMENT EXISTING UNDER THE CHARTER OF THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, AS TO AND UNDIVIDED 10% INTEREST, NEVADA POWER COMPANY, A NEVADA CORPORATION, AS TO AN UNDIVIDED 14% INTEREST, AND SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, AN ARIZONA AGRICULTURAL IMPROVEMENT DISTRICT, AS TO AND UNDIVIDED 20% INTEREST, AS TO PARCEL 1 AND PARCEL II; AND SOUTHERN CALIFORNIA EDISON COMPANY, A CALIFORNIA CORPORATION, AS TO PARCEL III, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE ATTACHED MAP. WE HEREBY CONSENT TO THE PREPARATION AND RECDORDATION OF THE PLAT AND DO HEREBY OFFER AND DEDICATE TO THE COUNTY OF CLARK, IT'S SUCCESSOR'S AND ASSIGNS, _____ AS SHOWN HEREON, TO AND FOR THE USE OF THE PUBLIC.

SOUTHERN CALIFORNIA EDISON COMPANY, A CALIFORNIA CORPORATION

BY: ENRIQUE MARTINEZ DATE _____
TITLE: VP POWER PRODUCTION

NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A NV ENERGY

BY: PAUL CAUDILL DATE _____
TITLE: PRESIDENT

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, AN AGRICULTURAL IMPROVEMENT DISTRICT

BY: SANDRA D. BYRA DATE _____
TITLE: DIRECTOR, SALT RIVER PROJECT LAND DEPARTMENT

DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, A DEPARTMENT EXISTING UNDER THE CHARTER OF THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION

BY: GARY WONG DATE _____
TITLE: ASSISTANT GENERAL MANAGER

BY: BARBARA E. MOSHOS DATE _____
TITLE: SECRETARY, BOARD OF WATER & POWER COMMISSIONERS

AUTHORIZED BY RESOLUTION NO. _____ ADOPTED _____

APPROVED BY COUNCIL _____ COUNCIL FILE NUMBER (ORDINANCE) _____

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON _____ BEFORE ME, _____
NOTARY PUBLIC, PERSONALLY APPEARED _____

FOR SOUTHERN CALIFORNIA EDISON COMPANY, A CALIFORNIA CORPORATION, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____

MY COMMISSION EXPIRES ON _____

ACKNOWLEDGMENT

STATE OF NEVADA)
COUNTY OF _____) SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY PAUL CAUDILL, AS PRESIDENT FOR NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A/ NV ENERGY.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON _____

ACKNOWLEDGMENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY SANDRA D. BYRA, SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, AN AGRICULTURAL IMPROVEMENT DISTRICT ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ARIZONA.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON _____

PARCEL MAP

ALL OF SECTIONS 22 AND 23, ALONG WITH A PORTION OF SECTIONS 21, 24, 25, 26 AND 27, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M., CLARK COUNTY NEVADA



Surveying by:
TOWILL | Surveying, Mapping
and GIS Services
2300 Clayton Road, Suite 1200
Concord, CA 94520-2176
(925) 682-6976 - www.towill.com

PROJECT ID: 14222

DATE: 6/22/2016

BY: JMR

INSTRUMENT NO. _____
OFFICIAL RECORDS BOOK NO. _____

FILED AT THE REQUEST OF
SOUTHERN CALIFORNIA EDISON
COMPANY

DATE _____ AT _____

FILE _____ PAGE _____
OF PARCEL MAPS

CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER

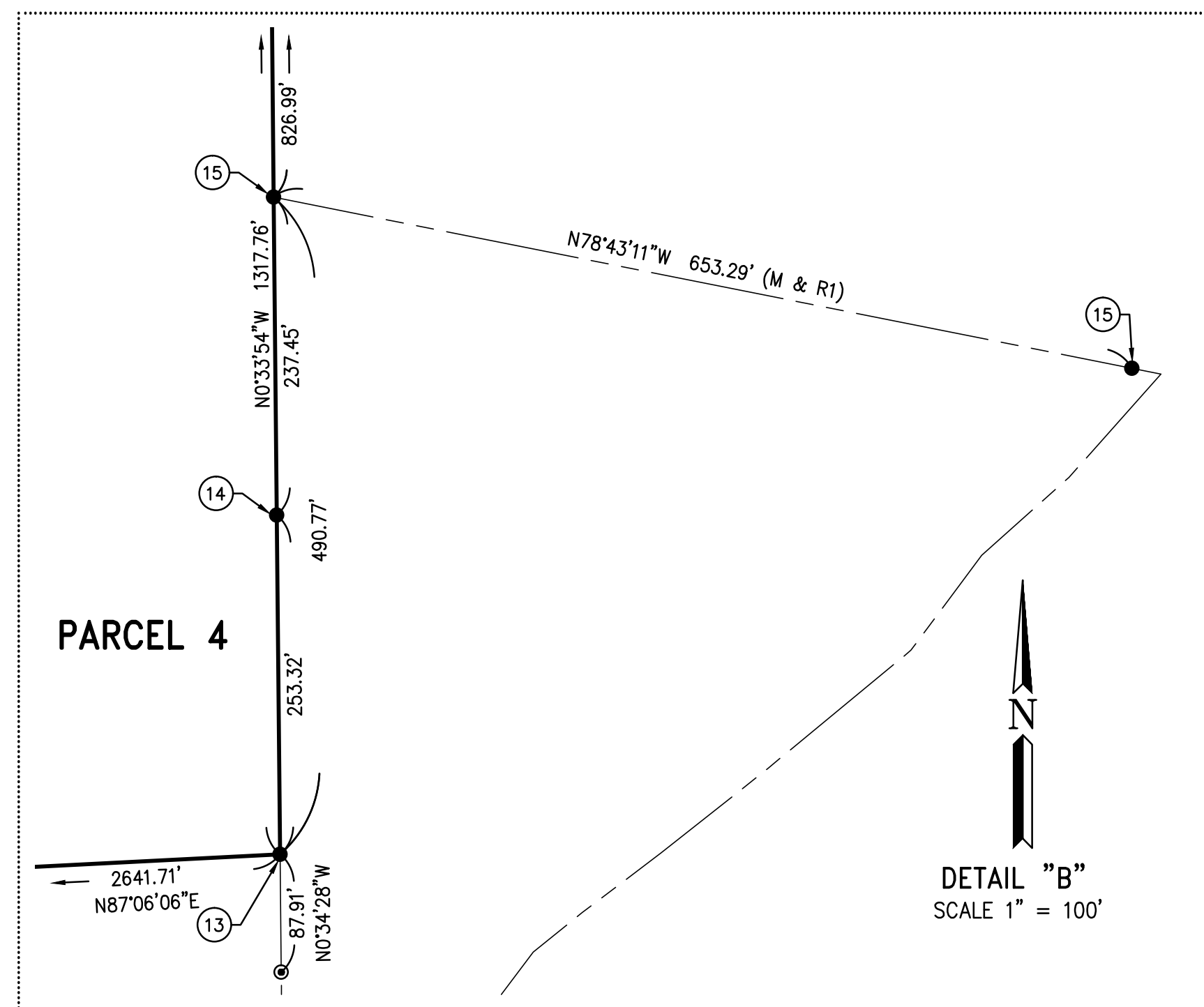
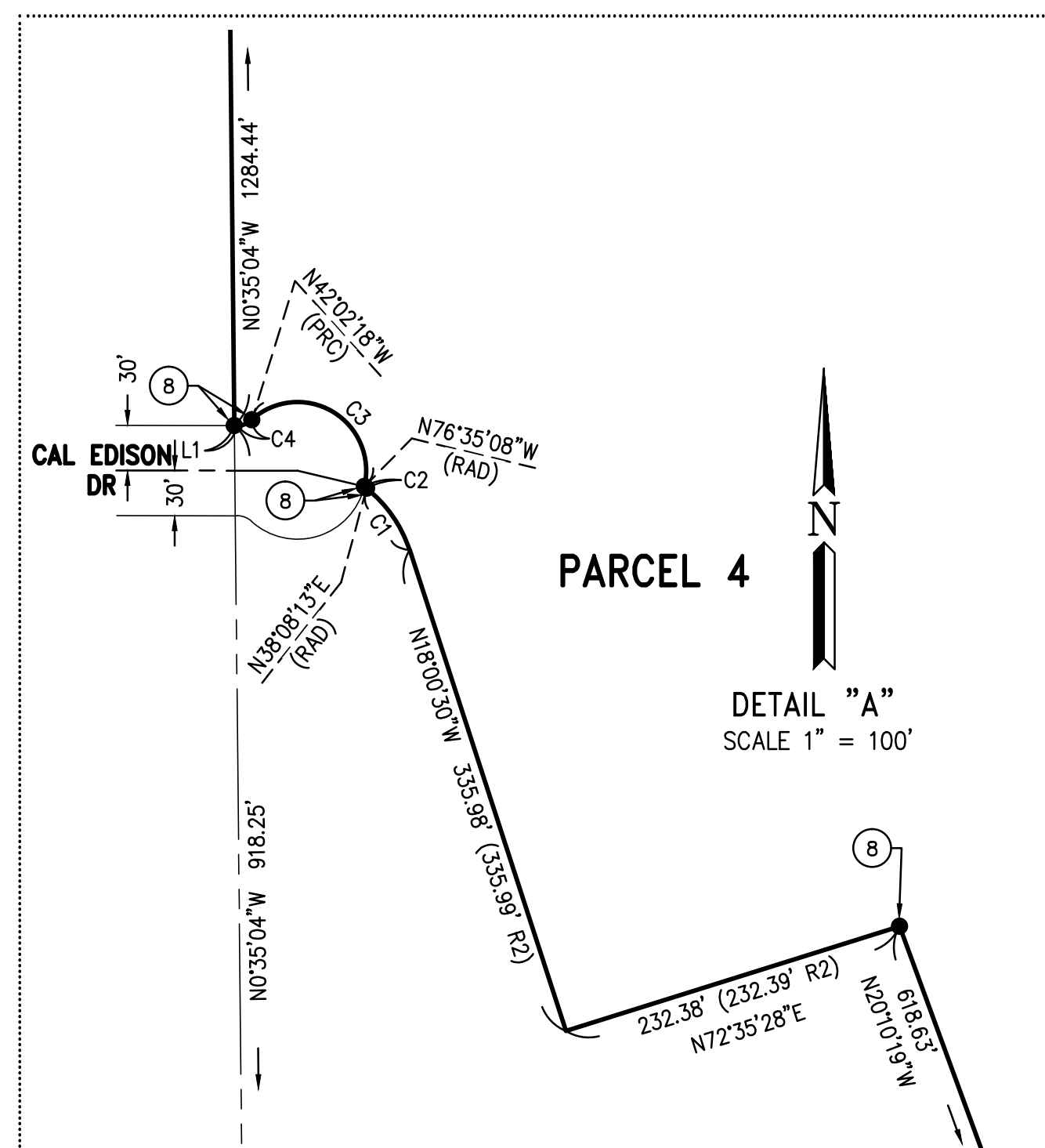
FEE \$ _____ DEPUTY _____

PARCEL MAP

IN THE COUNTY OF CLARK, STATE OF NEVADA

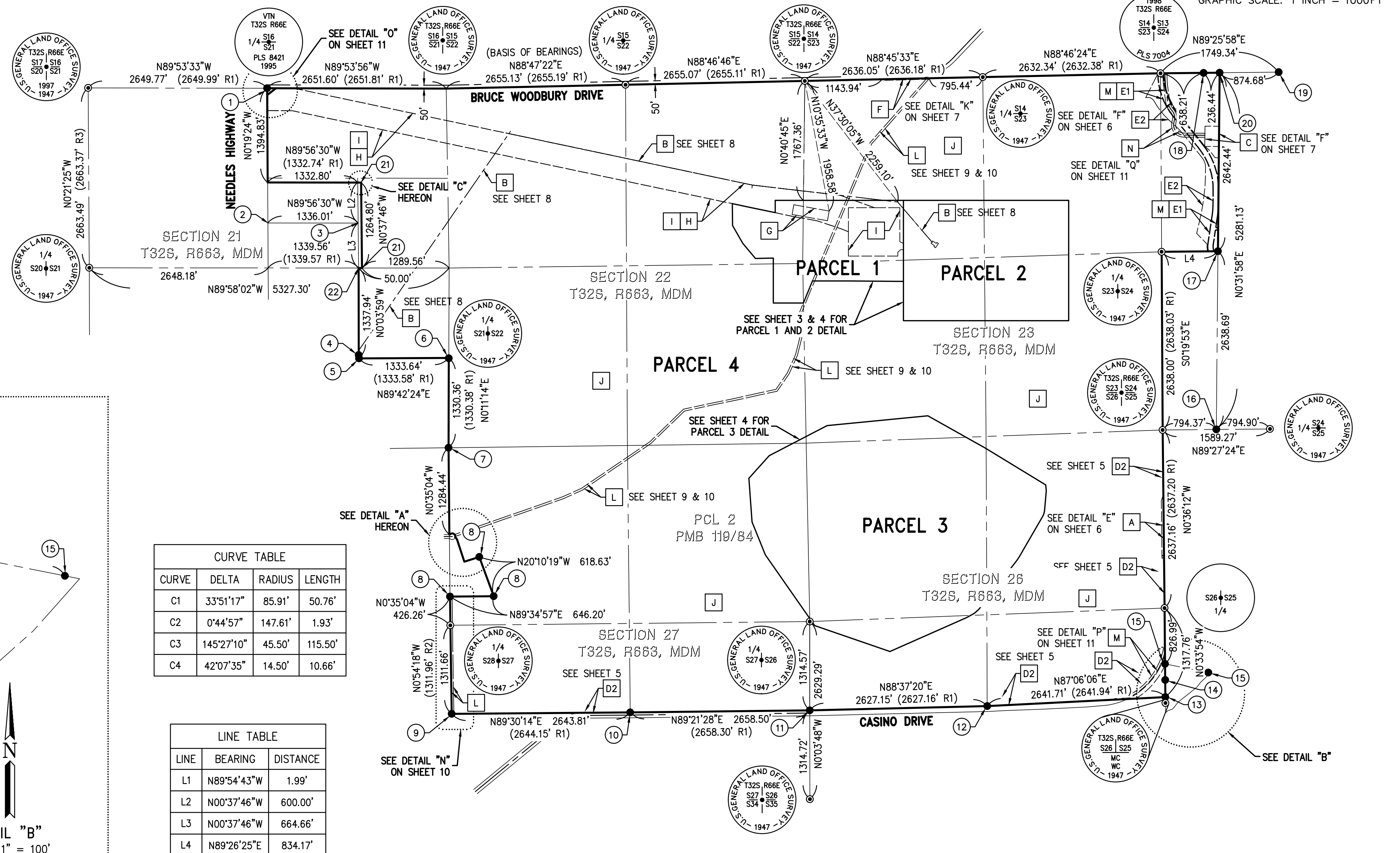
ALL OF SECTIONS 22 AND 23, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; GOVERNMENT LOTS SEVEN AND EIGHT IN FRACTIONAL SECTION 24, TOWNSHIP 32 SOUTH, RANGE 66 EAST M.D.M.; AND THE NORTH HALF AND THE NORTH HALF OF THE SOUTH HALF OF FRACTIONAL SECTION 26, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; PARCEL 1 AS SHOWN BY THAT CERTAIN "PARCEL MAP" RECORDED SEPTEMBER 12, 2014, IN FILE 119 OF PARCEL MAPS, PAGE 84 AND THAT PORTION OF FRACTIONAL SECTION 25 IN TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M. AND MERIDIAN

JEREMY WADE KRUGER, PLS 19938
TOWILL, INC.



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	33°51'17"	85.91'	50.76'
C2	0°44'57"	147.61'	1.93'
C3	145°27'10"	45.50'	115.50'
C4	42°07'35"	14.50'	10.66'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N89°54'43"W	1.99'
L2	N00°37'46"W	600.00'
L3	N00°37'46"W	664.66'
L4	N89°26'25"E	834.17'



MONUMENT AND BOUNDARY ESTABLISHMENT NOTES

- INDICATES FOUND US GLO BRASS CAP STAMPED AS SHOWN HEREON.
- INDICATES FOUND MONUMENT AS NOTED BELOW.
- 1 INDICATES FOUND 2 1/2" ALUMINUM CAP STAMPED AS SHOWN HEREON.
- 2 INDICATES FOUND NAIL IN CONCRETE FOOTING, ACCEPTED AS THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21 PER R1.
- 3 INDICATES FOUND 1" IRON PIPE WITH TAG STAMPED "PLS 9878" AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21 PER R1.
- 4 INDICATES FOUND 1" IRON PIPE WITH TAG STAMPED "PLS 9878", N00°04'13"W 47.25' (50.00' R1), FROM THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, PER R1, HELD FOR LINE.
- 5 INDICATES FOUND 1" IRON PIPE WITH TAG STAMPED "PLS 9878", N00°04'13"W 5.00' (M&R1), FROM THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, PER R1, HELD FOR LINE. SAID SOUTHWEST CORNER ESTABLISHED BY INTERSECTION.

MONUMENT AND BOUNDARY ESTABLISHMENT NOTES CONTINUED

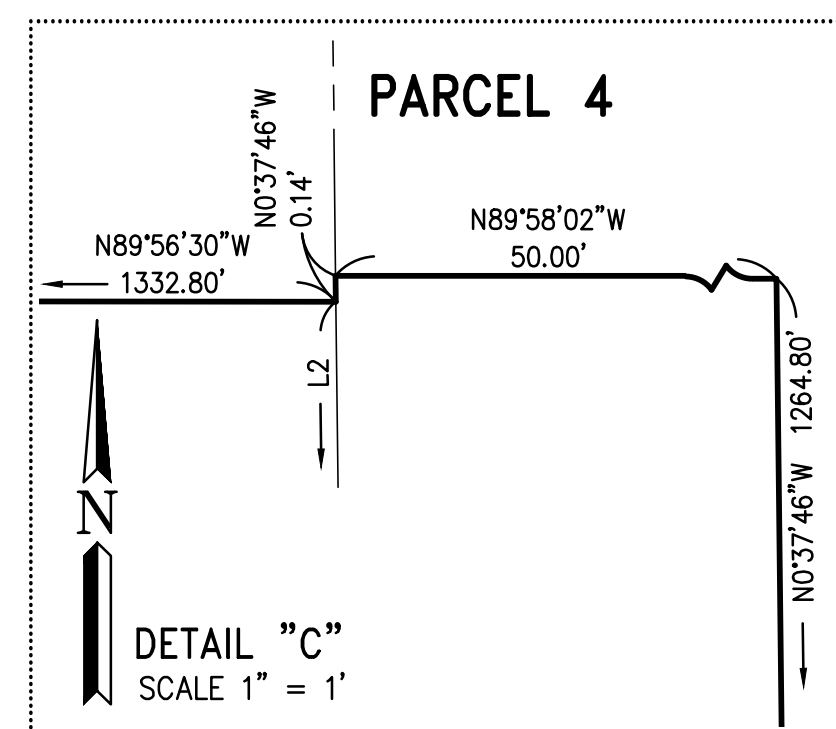
- 6 INDICATES FOUND 1" IRON PIPE WITH TAG STAMPED "PLS 9878" AT THE SOUTH 1/16 CORNER OF SECTION 21|SECTION 22 PER R1. ALSO FOUND TWO SCE BRASS CAP, 5.00' REFERENCE POINTS STAMPED "RLS 2050" PER R1.
- 7 INDICATES FOUND NAIL AND TAG STAMPED "PLS 9878" IN CONCRETE FOOTING AT THE NORTHWEST CORNER OF SECTION 28 PER R1. ALSO FOUND SCE BRASS CAP, 5.00' REFERENCE POINT STAMPED "RLS 2050" PER R1.
- 8 INDICATES FOUND 2" ALUMINUM CAP STAMPED "NV ENERGY PLS 20786" PER R2.
- 9 INDICATES FOUND 4"x4" WOOD POST WITH NAIL AND TAG STAMPED "RLS 2050" AT THE SOUTHWEST CORNER OF PARCEL 1 OF R2 PER R1 AND R1.
- 10 INDICATES FOUND 1 1/2" ALUMINUM CAP STAMPED "VTN PLS 11449" PER R2.
- 11 INDICATES FOUND 1" IRON PIPE WITH TACK, NO TAG, ACCEPTED AS SOUTH 1/16 CORNER OF SECTION 27|SECTION 26 PER R2.
- 12 INDICATES FOUND 1" IRON PIPE WITH TAG STAMPED "PLS 9878" AT THE CENTER SOUTH 1/16 CORNER OF SECTION 26 PER R1.
- 13 INDICATES FOUND 4"x4" WOOD POST WITH REMAINS OF TAG, ACCEPTED AS THE SOUTH 1/16 CORNER OF SECTION 26|SECTION 25 PER R1.

MONUMENT AND BOUNDARY ESTABLISHMENT NOTES CONTINUED

- 14 INDICATES FOUND SCE BRASS CAP, STAMPED "SCE CO. POL RLS 2050" PER R1.
- 15 INDICATES FOUND 1" IRON PIPE WITH TAG STAMPED "PLS 9878" PER R1.
- 16 INDICATES FOUND 2"x2" WOOD HUB WITH TACK AND TAG STAMPED "RLS 2050" PER R1.
- 17 INDICATES FOUND 1" IRON PIPE WITH ILLEGIBLE TAG, ACCEPTED AS THE SOUTHEAST CORNER OF GOVERNMENT LOT 8 OF SECTION 24 PER R1.
- 18 INDICATES FOUND SCE BRASS CAP, STAMPED "SCE CO. POL RLS 2050" PER R1.
- 19 INDICATES FOUND NAIL HOLE ON TOP OF WALL WITH ILLEGIBLE TAG LYING AT BASE OF WALL.
- 20 INDICATES SEARCHED, NOTHING FOUND, HELD GRID CALCULATED RECORD DISTANCE (236.48') FROM POINT 18 ABOVE FOR THE NORTHEAST CORNER OF GOVERNMENT LOT 7 OF SECTION 24. POSITION ALSO FITS GRID CALCULATED RECORD DISTANCE (874.71') PER R4 FROM POINT 19 ABOVE.
- 21 INDICATES SEARCHED, NOTHING FOUND, ESTABLISHED BY INTERSECTION.
- 22 INDICATES SEARCHED, NOTHING FOUND, ESTABLISHED AT MIDPOINT OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 21.
- 23 INDICATES SEARCHED, NOTHING FOUND, ESTABLISHED BY GRANT BOUNDARY ADJUSTMENT BETWEEN FOUND ORIGINAL MONUMENTS FROM R2.

NOTE:

SEE SHEET 3 FOR EASEMENTS NOTES.
SEE SHEET 3 THROUGH 10 FOR EASEMENT DETAILS.



ALL OF SECTIONS 22 AND 23, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; GOVERNMENT LOTS SEVEN AND EIGHT IN FRACTIONAL SECTION 24, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; AND THE NORTH HALF AND THE NORTH HALF OF THE SOUTH HALF OF FRACTIONAL SECTION 26, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; PARCEL 1 AS SHOWN BY THAT CERTAIN "PARCEL MAP" RECORDED SEPTEMBER 12, 2014, IN FILE 119 OF PARCEL MAPS, PAGE 84 AND THAT PORTION OF FRACTIONAL SECTION 25 IN TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M. AND MERIDIAN

PARCEL 4
2,047.631 ACRES

PARCEL 4
2,047.631 ACRES

DETAIL "D"
SCALE 1" = 200

SEE DETAIL "D"
HEREON

PARCEL 4
2,047.631 ACRES

PARCEL 1
65.207 ACRES

PARCEL 2
100.000 ACRES

PARCEL 4
2,047.631 ACRES

[A] EASEMENT(S) FOR PUBLIC ROAD AND HIGHWAY GRANTED TO COUNTY OF CLARK AS SET FORTH IN A DOCUMENT RECORDED JANUARY 31, 1968, IN BOOK 850 AS INSTRUMENT NO. 683046. THEREAFTER A QUITCLAIM DEED RELINQUISHING A PORTION OF THE ROAD EASEMENT RECORDED MAY 9, 1991, IN BOOK 910509 AS INSTRUMENT NO. 00551.

[B] EASEMENT GRANTED TO NEVADA POWER COMPANY FOR SUBSTATION AND TRANSMISSION LINE AND FACILITIES AS SET FORTH IN A DOCUMENT RECORDED DECEMBER 22, 1972, IN BOOK 288 AS INSTRUMENT NO. 247890. THEREAFTER A PARTIAL ASSIGNMENT OF THE EASEMENT RECORDED DECEMBER 12, 1975, IN BOOK 578, INSTRUMENT NO. 537223, WHICH NAMES CAL-PACIFIC UTILITIES COMPANY AS ASSIGNEE. SAID DOCUMENT PROVIDES FOR AN EXPIRATION DATE OF JULY 1, 2006, UNLESS EXTENDED IN WRITING BY THE GRANTORS.

[C] EASEMENT GRANTED TO BIG BEND WATER DISTRICT FOR WATER STORAGE FACILITIES AS SET FORTH IN A DOCUMENT RECORDED OCTOBER 25, 1988, IN BOOK 881025 AS INSTRUMENT NO. 00685.

[D1] EASEMENT GRANTED TO COUNTY OF CLARK FOR PUBLIC ROAD, HIGHWAY AND UTILITIES AS SET FORTH IN A DOCUMENT RECORDED MAY 9, 1991, IN BOOK 910509 AS INSTRUMENT NO. 00552.

[D2] EASEMENT GRANTED TO COUNTY OF CLARK FOR SLOPE PURPOSES AS SET FORTH IN A DOCUMENT RECORDED MAY 9, 1991, IN BOOK 910509 AS INSTRUMENT NO. 00552.

[E1] EASEMENT GRANTED TO COUNTY OF CLARK FOR PUBLIC ROAD AND HIGHWAY AS SET FORTH IN A DOCUMENT RECORDED OCTOBER 3, 1994, IN BOOK 941003 AS INSTRUMENT NO. 00597.

[E] EASEMENT GRANTED TO COUNTY OF CLARK FOR SLOPES AND DRAINAGE STRUCTURES AS SET FORTH IN A DOCUMENT RECORDED OCTOBER 3, 1994, IN BOOK 941003 AS INSTRUMENT NO. 00597.

[F] EASEMENT GRANTED TO COUNTY OF CLARK FOR ROADWAYS AS SET FORTH IN A DOCUMENT RECORDED OCTOBER 10, 1995, IN BOOK 951010 AS INSTRUMENT NO. 00948.

[G] EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR SUBSTATION SITE AND APPURTENANT FACILITIES AS SET FORTH IN A DOCUMENT RECORDED JANUARY 3, 2001, IN BOOK 20010103 AS INSTRUMENT NO. 01210.

[H] EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR UTILITIES AS SET FORTH IN A DOCUMENT RECORDED JANUARY 3, 2001, IN BOOK 20010124 AS INSTRUMENT NO. 01395.

[I] TERMS, COVENANTS, PROVISIONS AND EASEMENTS CONTAINED IN "EASEMENT AGREEMENT" RECORDED JANUARY 24, 2001, IN BOOK 20010124 AS INSTRUMENT NO. 01396.

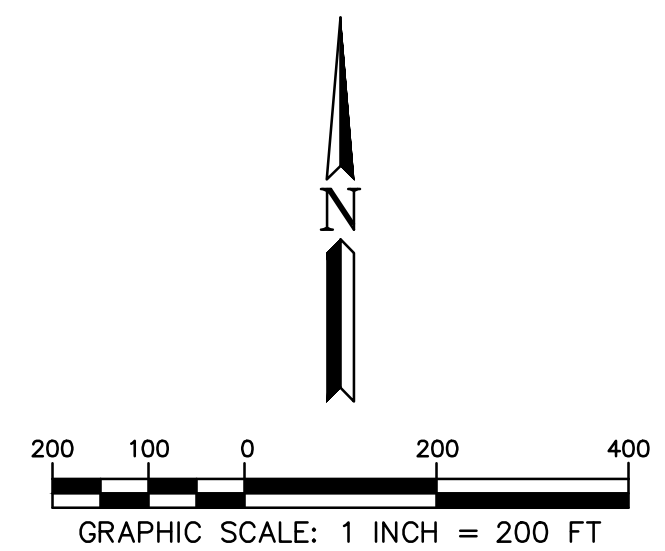
[J] INDICATES BLANKET EASEMENT FOR ACCESS OVER PARCEL 4 FOR THE BENEFIT OF PARCELS 1, 2 AND 3.

[K] INDICATES A 54' EASEMENT FOR _____ PURPOSES TO CLARK COUNTY DEDICATED HEREON.

[L] EASEMENT GRANTED TO CLARK COUNTY RECLAMATION DISTRICT FOR A 30' WIDE EASEMENT FOR SEWER PURPOSES AS SET FORTH IN A DOCUMENT RECORDED _____, 2016, IN BOOK _____ AS INSTRUMENT NO. _____.

M EASEMENT GRANTED TO THE LAS VEGAS WATER DISTRICT SET FORTH IN A DOCUMENT RECORDED _____, 2016, IN BOOK _____ AS INSTRUMENT NO. _____;

N EASEMENT GRANTED TO THE BIG BEND WATER DISTRICT FOR WATER PURPOSES RECORDED _____, 2016, IN BOOK _____ AS INSTRUMENT NO. _____;

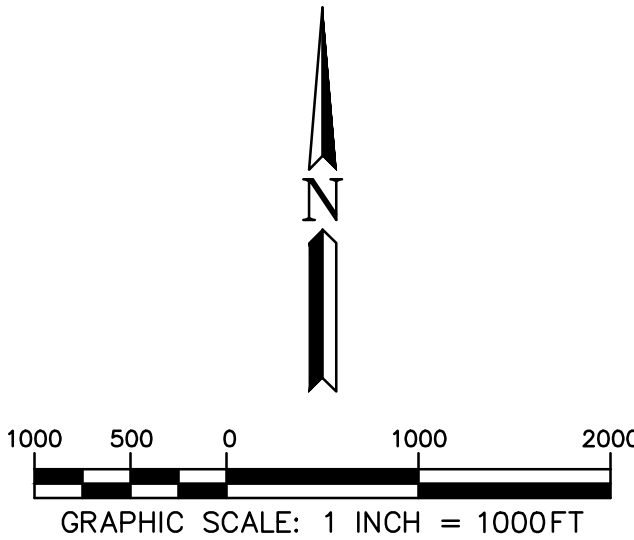


PARCEL MAP

IN THE COUNTY OF CLARK, STATE OF NEVADA

ALL OF SECTIONS 22 AND 23, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; GOVERNMENT LOTS SEVEN AND EIGHT IN FRACTIONAL SECTION 24, TOWNSHIP 32 SOUTH, RANGE 66 EAST M.D.M.; AND THE NORTH HALF AND THE NORTH HALF OF THE SOUTH HALF OF FRACTIONAL SECTION 26, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; PARCEL 1 AS SHOWN BY THAT CERTAIN "PARCEL MAP" RECORDED SEPTEMBER 12, 2014, IN FILE 119 OF PARCEL MAPS, PAGE 84 AND THAT PORTION OF FRACTIONAL SECTION 25 IN TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M. AND MERIDIAN

JEREMY WADE KRUGER, PLS 19938
TOWILL, INC.

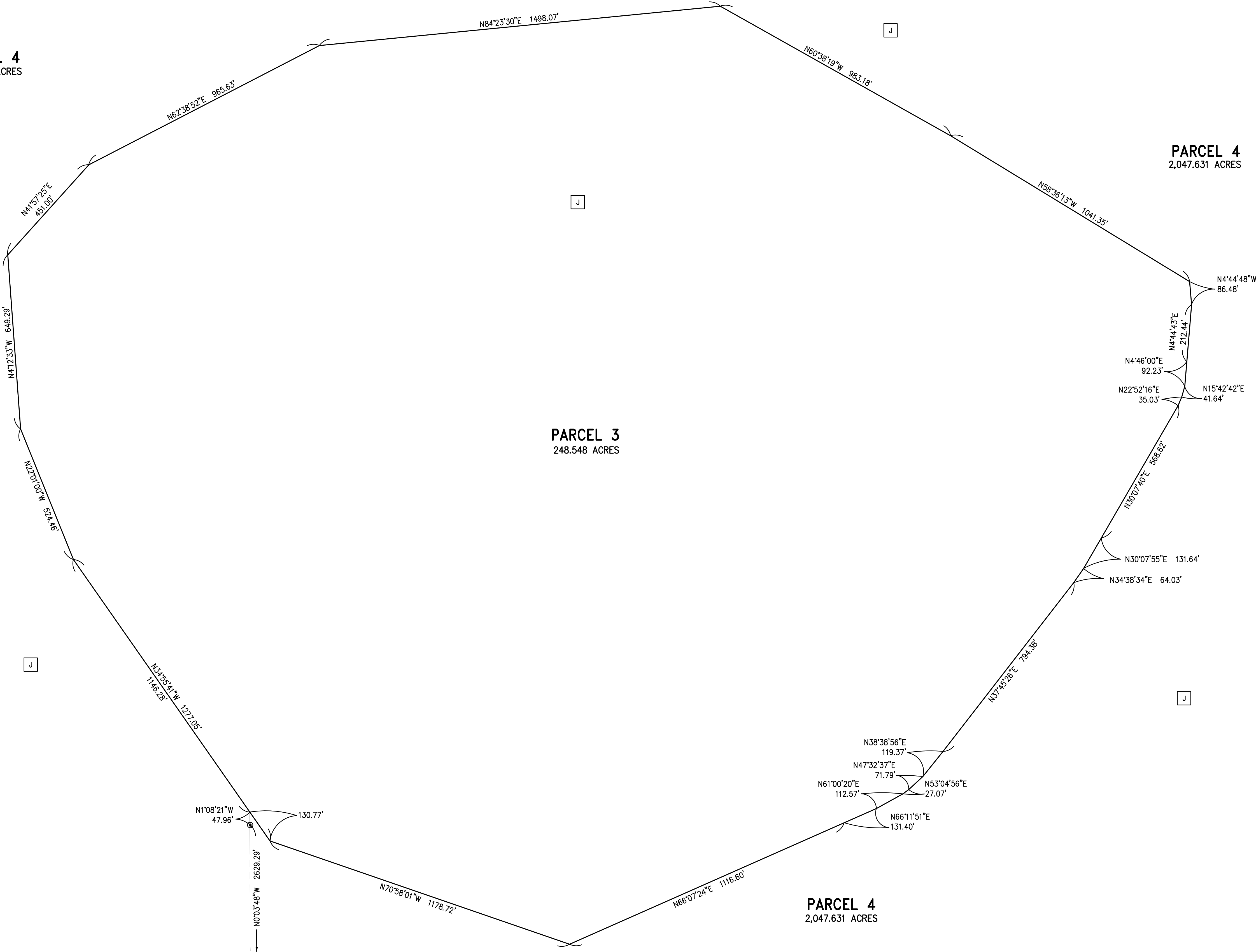


PARCEL 4
2,047.631 ACRES

PARCEL 4
2,047.631 ACRES

PARCEL 3
248.548 ACRES

PARCEL 4
2,047.631 ACRES



PARCEL MAP

IN THE COUNTY OF CLARK, STATE OF NEVADA

ALL OF SECTIONS 22 AND 23, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; GOVERNMENT LOTS SEVEN AND EIGHT IN FRACTIONAL SECTION 24, TOWNSHIP 32 SOUTH, RANGE 66 EAST M.D.M.; AND THE NORTH HALF AND THE NORTH HALF OF THE SOUTH HALF OF FRACTIONAL SECTION 26, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; PARCEL 1 AS SHOWN BY THAT CERTAIN "PARCEL MAP" RECORDED SEPTEMBER 12, 2014, IN FILE 119 OF PARCEL MAPS, PAGE 84 AND THAT PORTION OF FRACTIONAL SECTION 25 IN TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M. AND MERIDIAN

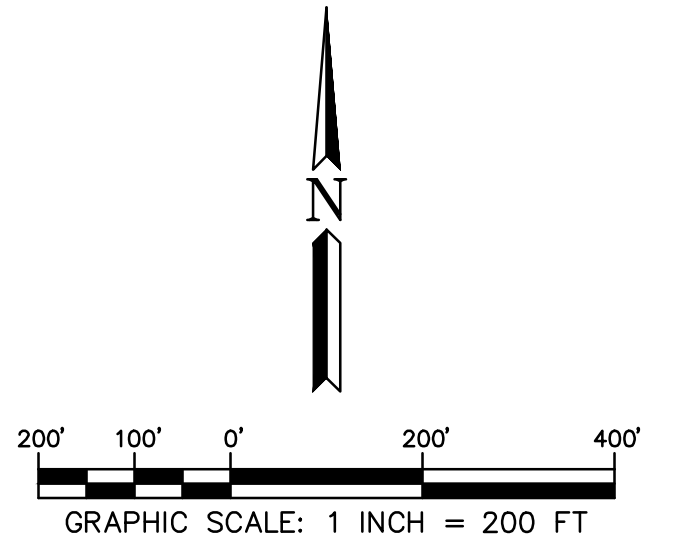
JEREMY WADE KRUGER, PLS 19938
TOWILL, INC.

PARCEL 3
248.548 ACRES

PARCEL 4
2,047.631 ACRES

PARCEL 4
2,047.631 ACRES

SHEET 5 OF 11



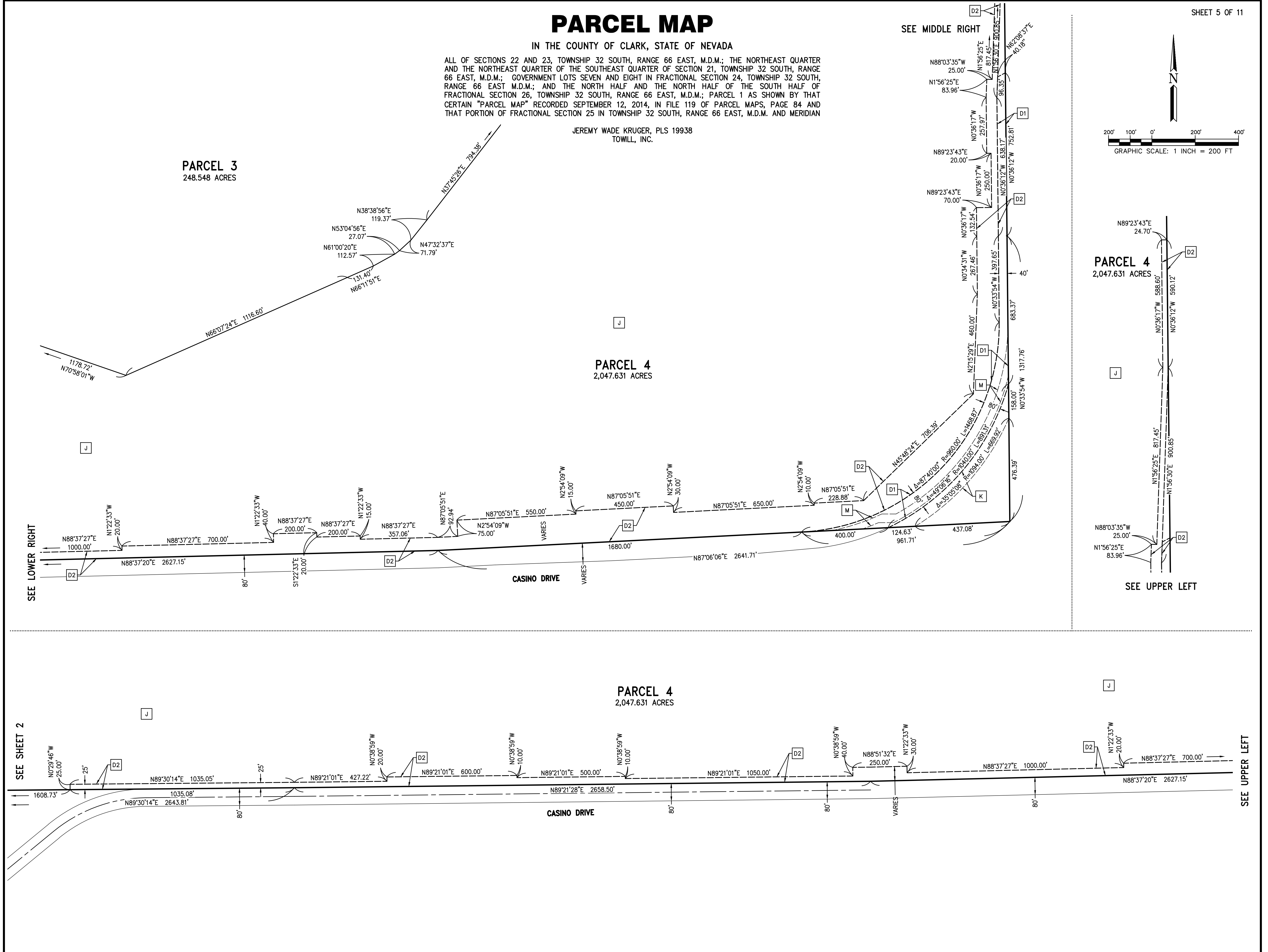
SEE MIDDLE RIGHT

SEE UPPER LEFT

SEE LOWER RIGHT

SEE SHEET 2

SEE UPPER LEFT



ALL OF SECTIONS 22 AND 23, TOWNSHIP 32 SOUTH-RANGE 66 EAST, M.D.M.; THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; GOVERNMENT LOTS SEVEN AND EIGHT IN FRACTIONAL SECTION 24, TOWNSHIP 32 SOUTH, RANGE 66 EAST M.D.M.; AND THE NORTH HALF AND THE NORTH HALF OF THE SOUTH HALF OF FRACTIONAL SECTION 26, TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M.; PARCEL 1 AS SHOWN BY THAT CERTAIN "PARCEL MAP" RECORDED SEPTEMBER 12, 2014, IN FILE 119 OF PARCEL MAPS, PAGE 84 AND THAT PORTION OF FRACTIONAL SECTION 25 IN TOWNSHIP 32 SOUTH, RANGE 66 EAST, M.D.M. AND MERIDIAN

DETAIL "1"
SCALE 1" = 40'

PARCEL 4
2,047.631 ACRES

THOMAS EDISON DRIVE

Survey points and bearings:

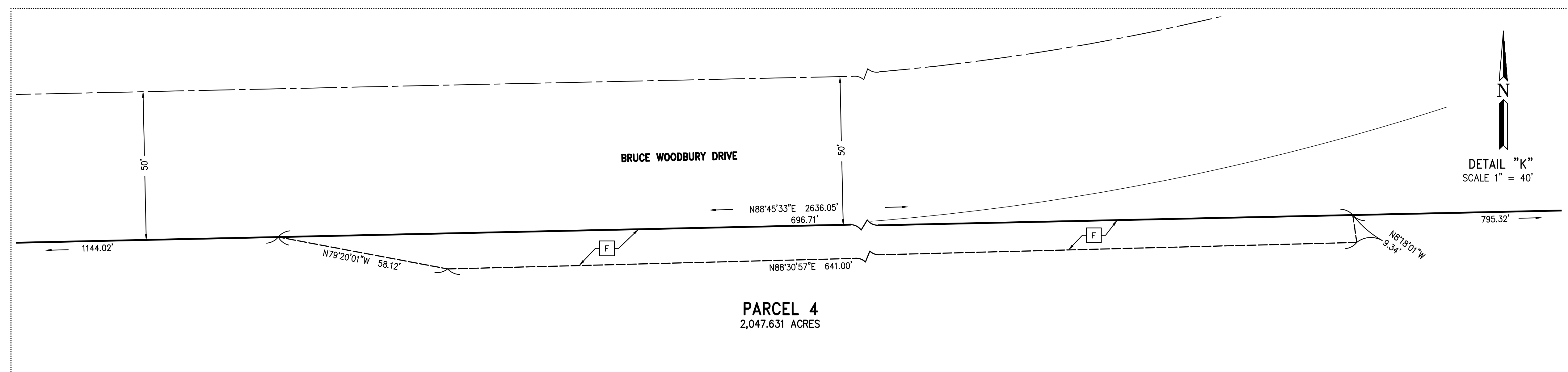
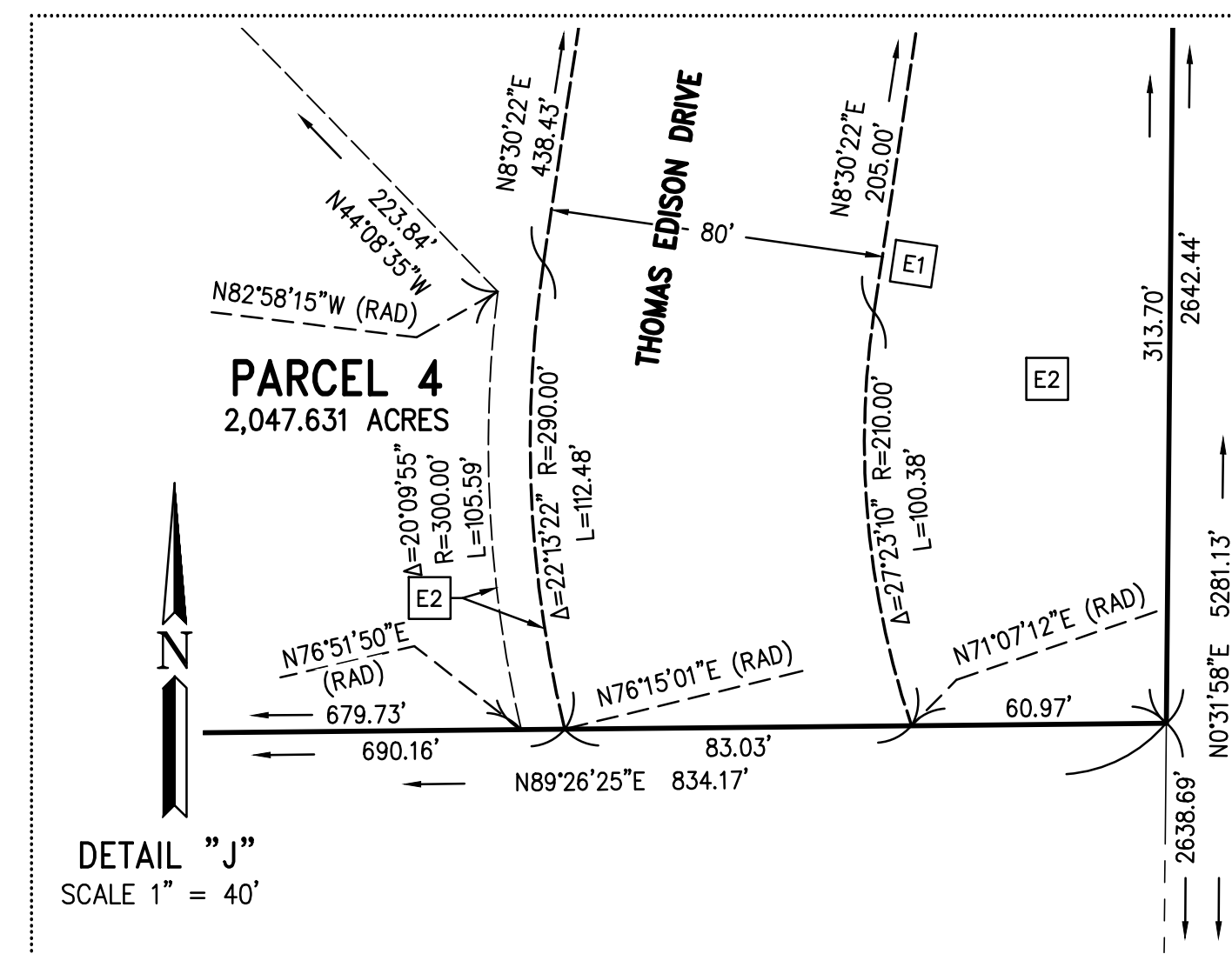
- E1**: $N8^{\circ}30'22"E$ 438.41'
- E2**: $N8^{\circ}30'22"E$ 170.83'
- E3**: $N8^{\circ}28'02"W$ 18.90'
- E4**: $N8^{\circ}28'02"W$ 21.58'
- E5**: $N8^{\circ}28'02"W$ 21.58'
- E6**: $N8^{\circ}28'02"W$ 21.58'
- E7**: $N8^{\circ}28'02"W$ 21.58'
- E8**: $N8^{\circ}28'02"W$ 21.58'
- E9**: $N8^{\circ}28'02"W$ 21.58'
- E10**: $N8^{\circ}28'02"W$ 21.58'
- E11**: $N8^{\circ}28'02"W$ 21.58'
- E12**: $N8^{\circ}28'02"W$ 21.58'
- E13**: $N8^{\circ}28'02"W$ 21.58'
- E14**: $N8^{\circ}28'02"W$ 21.58'
- E15**: $N8^{\circ}28'02"W$ 21.58'
- E16**: $N8^{\circ}28'02"W$ 21.58'
- E17**: $N8^{\circ}28'02"W$ 21.58'
- E18**: $N8^{\circ}28'02"W$ 21.58'
- E19**: $N8^{\circ}28'02"W$ 21.58'
- E20**: $N8^{\circ}28'02"W$ 21.58'
- E21**: $N8^{\circ}28'02"W$ 21.58'
- E22**: $N8^{\circ}28'02"W$ 21.58'
- E23**: $N8^{\circ}28'02"W$ 21.58'
- E24**: $N8^{\circ}28'02"W$ 21.58'
- E25**: $N8^{\circ}28'02"W$ 21.58'
- E26**: $N8^{\circ}28'02"W$ 21.58'
- E27**: $N8^{\circ}28'02"W$ 21.58'
- E28**: $N8^{\circ}28'02"W$ 21.58'
- E29**: $N8^{\circ}28'02"W$ 21.58'
- E30**: $N8^{\circ}28'02"W$ 21.58'
- E31**: $N8^{\circ}28'02"W$ 21.58'
- E32**: $N8^{\circ}28'02"W$ 21.58'
- E33**: $N8^{\circ}28'02"W$ 21.58'
- E34**: $N8^{\circ}28'02"W$ 21.58'
- E35**: $N8^{\circ}28'02"W$ 21.58'
- E36**: $N8^{\circ}28'02"W$ 21.58'
- E37**: $N8^{\circ}28'02"W$ 21.58'
- E38**: $N8^{\circ}28'02"W$ 21.58'
- E39**: $N8^{\circ}28'02"W$ 21.58'
- E40**: $N8^{\circ}28'02"W$ 21.58'
- E41**: $N8^{\circ}28'02"W$ 21.58'
- E42**: $N8^{\circ}28'02"W$ 21.58'
- E43**: $N8^{\circ}28'02"W$ 21.58'
- E44**: $N8^{\circ}28'02"W$ 21.58'
- E45**: $N8^{\circ}28'02"W$ 21.58'
- E46**: $N8^{\circ}28'02"W$ 21.58'
- E47**: $N8^{\circ}28'02"W$ 21.58'
- E48**: $N8^{\circ}28'02"W$ 21.58'
- E49**: $N8^{\circ}28'02"W$ 21.58'
- E50**: $N8^{\circ}28'02"W$ 21.58'
- E51**: $N8^{\circ}28'02"W$ 21.58'
- E52**: $N8^{\circ}28'02"W$ 21.58'
- E53**: $N8^{\circ}28'02"W$ 21.58'
- E54**: $N8^{\circ}28'02"W$ 21.58'
- E55**: $N8^{\circ}28'02"W$ 21.58'
- E56**: $N8^{\circ}28'02"W$ 21.58'
- E57**: $N8^{\circ}28'02"W$ 21.58'
- E58**: $N8^{\circ}28'02"W$ 21.58'
- E59**: $N8^{\circ}28'02"W$ 21.58'
- E60**: $N8^{\circ}28'02"W$ 21.58'
- E61**: $N8^{\circ}28'02"W$ 21.58'
- E62**: $N8^{\circ}28'02"W$ 21.58'
- E63**: $N8^{\circ}28'02"W$ 21.58'
- E64**: $N8^{\circ}28'02"W$ 21.58'
- E65**: $N8^{\circ}28'02"W$ 21.58'
- E66**: $N8^{\circ}28'02"W$ 21.58'
- E67**: $N8^{\circ}28'02"W$ 21.58'
- E68**: $N8^{\circ}28'02"W$ 21.58'
- E69**: $N8^{\circ}28'02"W$ 21.58'
- E70**: $N8^{\circ}28'02"W$ 21.58'
- E71**: $N8^{\circ}28'02"W$ 21.58'
- E72**: $N8^{\circ}28'02"W$ 21.58'
- E73**: $N8^{\circ}28'02"W$ 21.58'
- E74**: $N8^{\circ}28'02"W$ 21.58'
- E75**: $N8^{\circ}28'02"W$ 21.58'
- E76**: $N8^{\circ}28'02"W$ 21.58'
- E77**: $N8^{\circ}28'02"W$ 21.58'
- E78**: $N8^{\circ}28'02"W$ 21.58'
- E79**: $N8^{\circ}28'02"W$ 21.58'
- E80**: $N8^{\circ}28'02"W$ 21.58'
- E81**: $N8^{\circ}28'02"W$ 21.58'
- E82**: $N8^{\circ}28'02"W$ 21.58'
- E83**: $N8^{\circ}28'02"W$ 21.58'
- E84**: $N8^{\circ}28'02"W$ 21.58'
- E85**: $N8^{\circ}28'02"W$ 21.58'
- E86**: $N8^{\circ}28'02"W$ 21.58'
- E87**: $N8^{\circ}28'02"W$ 21.58'
- E88**: $N8^{\circ}28'02"W$ 21.58'
- E89**: $N8^{\circ}28'02"W$ 21.58'
- E90**: $N8^{\circ}28'02"W$ 21.58'
- E91**: $N8^{\circ}28'02"W$ 21.58'
- E92**: $N8^{\circ}28'02"W$ 21.58'
- E93**: $N8^{\circ}28'02"W$ 21.58'
- E94**: $N8^{\circ}28'02"W$ 21.58'
- E95**: $N8^{\circ}28'02"W$ 21.58'
- E96**: $N8^{\circ}28'02"W$ 21.58'
- E97**: $N8^{\circ}28'02"W$ 21.58'
- E98**: $N8^{\circ}28'02"W$ 21.58'
- E99**: $N8^{\circ}28'02"W$ 21.58'
- E100**: $N8^{\circ}28'02"W$ 21.58'

Curved line bearings and distances:

- $\Delta=7^{\circ}58'24"$ $R=960.00'$ $L=133.59'$
- $\Delta=7^{\circ}58'24"$ $R=1040.00'$ $L=144.73'$
- $\Delta=97^{\circ}58'24"$ $R=15.00'$ $L=25.65'$
- $\Delta=82^{\circ}01'36"$ $R=15.00'$ $L=21.47'$

Other bearings and distances:

- $N89^{\circ}25'54"W$ (RAD)
- $N03^{\circ}15'58"E$ 5281.13'
- $N03^{\circ}15'58"E$ 5281.13'
- $N03^{\circ}15'58"E$ 5281.13'
- $N03^{\circ}15'58"E$ 5281.13'
- $N03^{\circ}$



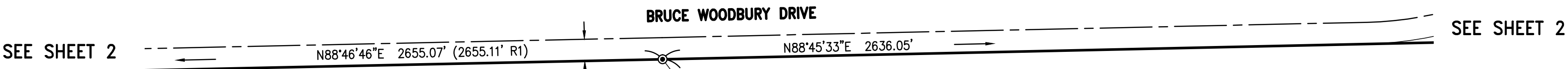
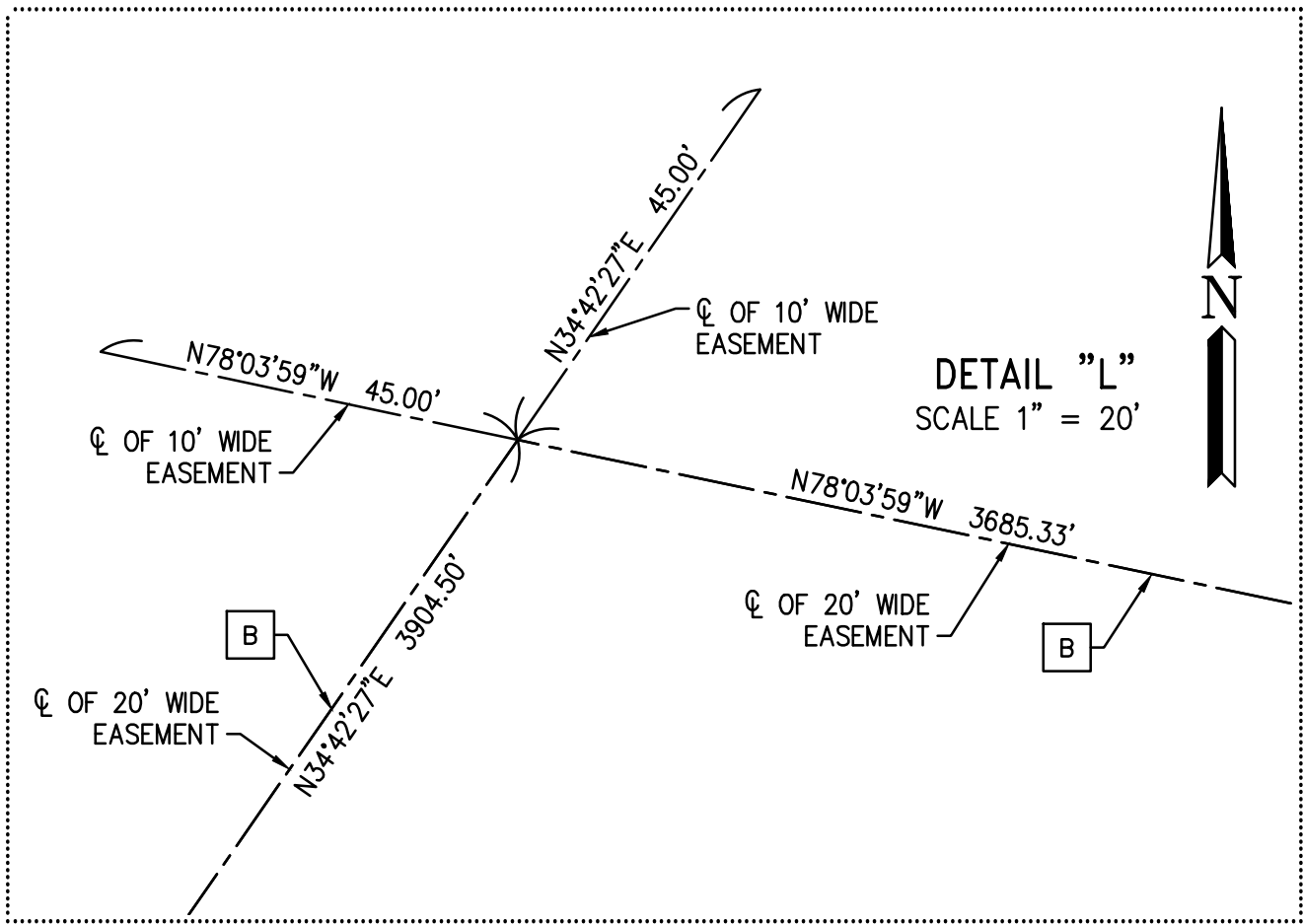
PARCEL MAP

IN THE COUNTY OF CLARK, STATE OF NEVADA

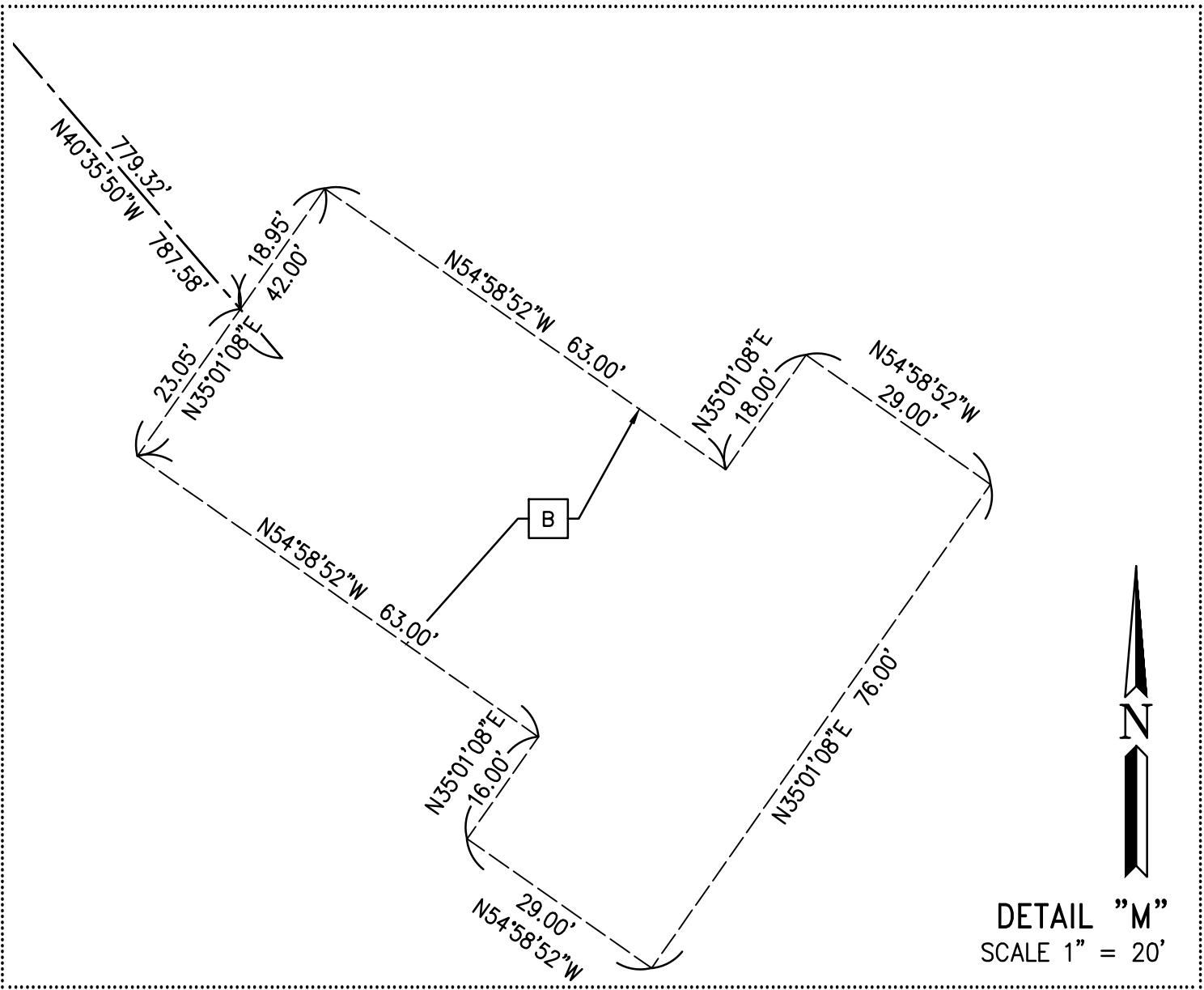
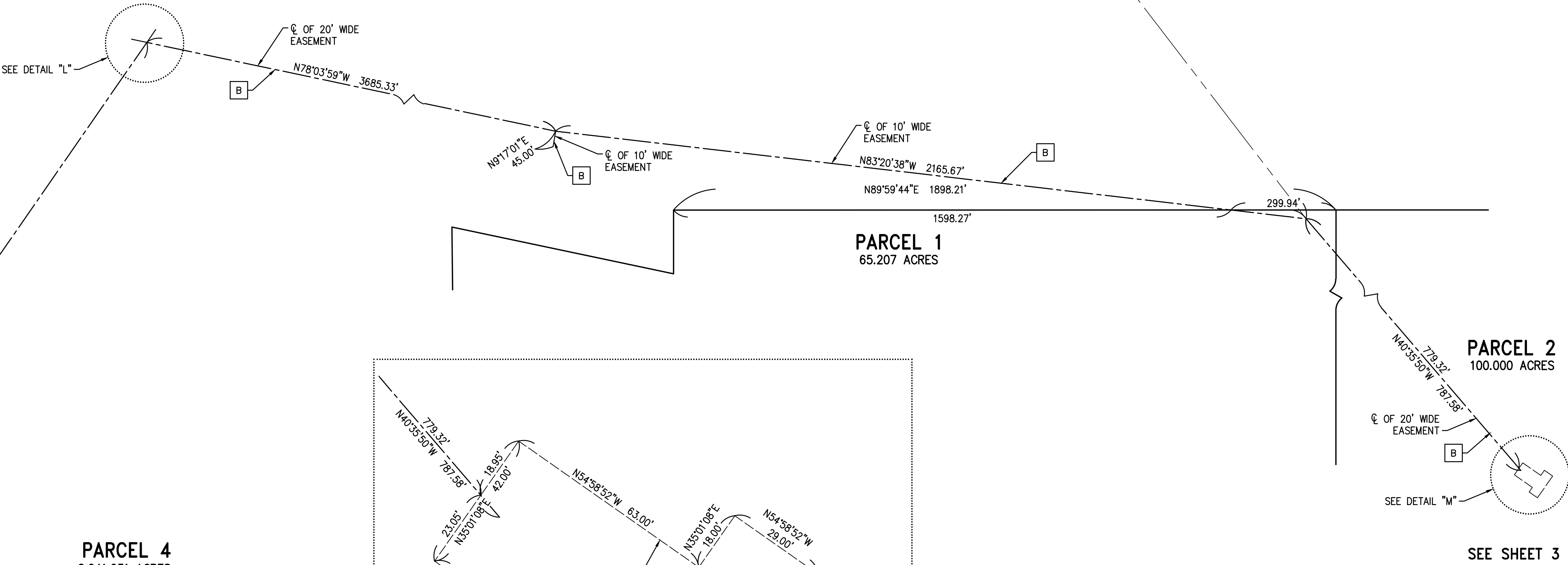
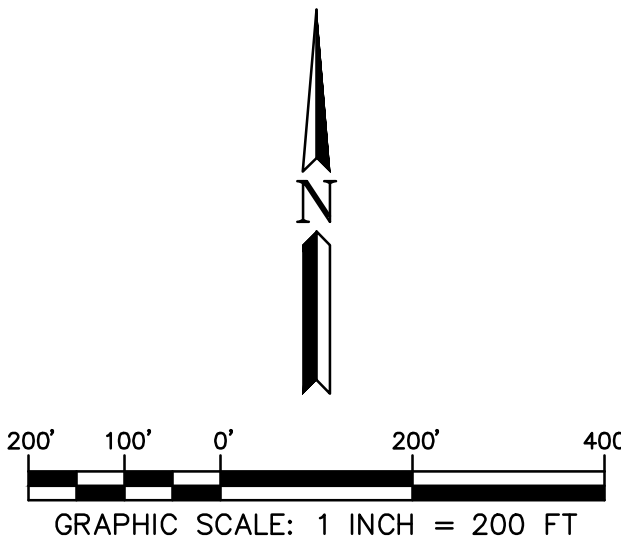
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JEREMY WADE KRUGER, PLS 19938
TOWILL, INC.

DETAIL OF EASEMENT "B"



PARCEL 4
2,047.631 ACRES



CAL EDISON
DR

DETAIL "P"

SCALE 1" = 100'